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**LIBRARY**  
*...Infinite possibilities*

*Jean Hofacket, County Librarian*

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Extension Services  
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Irvington  
Newark  
Niles  
San Lorenzo  
Union City

DATE: May 14, 2013  
TO: Fremont Library Advisory Commission  
FROM: Sallie Pine, Manager of Fremont Libraries  
SUBJECT: **NOTICE OF MEETING: FREMONT LIBRARY ADVISORY COMMISSION**

**Date:** May 20, 2013  
**Time:** 7:00 p.m.  
**Place:** Centerville Library  
3801 Nicolet Avenue  
Fremont, CA 94536

**A G E N D A**

**CALL TO ORDER**

**ROLL CALL**

*Robert Monkman, Chair*  
*Chitraleka Vivek*  
*Joe Samagond*

*Ruchi Sahota, Vice Chair*  
*Deepak Chhabra*  
*Zafir Shaiq*

*Tariq Ali*  
*Neal Bharadwaj*  
*Josh Sangha*

- |   |         |
|---|---------|
| 1. Welcome and any introductions  | 2 min.  |
| 2. Public Comment: An opportunity for any in attendance at the meeting to address the Commission briefly on items not on the agenda | 3 min.  |
| *3. Minutes of March 18, 2013 Meeting   | 5 min.  |
| 4. Commissioner reports on activities since last meeting  | 10 min. |
| 5. Report from Sub-Committee on Coffee/Truck Options  | 15 min. |
| 6. Status on FLAC Petition Campaign/Next Steps  | 30 min. |
| 7. Discussion on FLAC Chair/Vice Chair nominations  | 10 min. |
| *8. Manager's Report – Sallie Pine  | 10 min. |
| 9. Comments, Announcements, and Agenda Items, Date for Next Meeting   | 5 min.  |
| 10. Adjournment   |         |

**2013 meeting dates:** January 28, March 18, May 20, June 5, September 16, November 18,

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